

# New Hampshire Amateur Softball Association Local League Tournament Sanction Form Rules & Regulations

1. New Hampshire Amateur Softball Association invitational tournaments may be conducted by the local association and sanctioned by the NH ASA provided the following conditions are met:
  - a. TEAMS: All teams must be ASA registered during the year the tournament is scheduled.
  - b. AWARDS: Cash prizes may be awarded to a team or sponsor (adults only).
  - c. CONFLICTS IN SCHEDULE: No invitational tournament may be conducted which conflicts with championship play of the NH ASA.
  - d. NOTIFICATION: All entry forms and publicity shall include the statement: "Sanctioned by the NH Amateur Softball Association" or NH ASA.
  - e. ROSTERS: Teams must use an official ASA roster.
  - f. TRAVEL PERMITS: A travel permit on an official ASA travel permit form must be obtained by all teams from out of state and must be filled out and signed by state or district commissioner. (This travel permit makes sure that the team is registered ASA in the year issued).
  - g. UMPIRES: Only registered ASA umpires shall be used.
  - h. Any team not registered with NH ASA or not registered in their state, is required to register to be eligible to participate in the tournament. This is so the umpires will be covered by their insurance. Fee for JO teams is \$50.00, for adult teams it is \$50.00, and should be included in your tournament information. For a team registration form you may download one from the NH ASA web site: [www.asa-nh.org](http://www.asa-nh.org) under forms.
  - i. Upon completion of the tournament the results should be sent to the NH ASA State office:  
NH ASA  
PO Box 8178  
Portsmouth, NH 03802

Tournament Name: \_\_\_\_\_

City/Town: \_\_\_\_\_ Men's \_\_\_ Women's \_\_\_ JO \_\_\_ Co-Ed \_\_\_

Division of Play: A \_\_\_ B \_\_\_ C \_\_\_ D \_\_\_ E \_\_\_ ; Fast Pitch \_\_\_ Slow Pitch \_\_\_ Modified Pitch \_\_\_

Age Group if JO: 10U \_\_\_ 12U \_\_\_ 14U \_\_\_ 16U \_\_\_ 18U \_\_\_ Tournament Format: \_\_\_\_\_

Tournament Dates: \_\_\_\_\_ Entry fee: \_\_\_\_\_ Deadline: \_\_\_\_\_

Make check payable to: \_\_\_\_\_

Mail to Tournament Director: \_\_\_\_\_

Address: \_\_\_\_\_ City/Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email Address \_\_\_\_\_ Phone: \_\_\_\_\_

Umpire In Chief: \_\_\_\_\_ Phone: \_\_\_\_\_