



"PLAY THE BEST,  
PLAY ASA SOFTBALL"  
*New Hampshire, Where Softball  
is a Fun Game*



**NEW HAMPSHIRE AMATEUR SOFTBALL ASSOCIATION**  
**UMPIRE REGISTRATION FORM (YEAR: \_\_\_\_\_ )**  
THE NATIONAL GOVERNING BODY OF SOFTBALL

(Please Print or Type)

Name: \_\_\_\_\_ Sex: M F Home Phone: \_\_\_\_/\_\_\_\_/\_\_\_\_ Work Phone: \_\_\_\_/\_\_\_\_/\_\_\_\_ Cell Phone: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address: \_\_\_\_\_ City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

New umpire? \_\_\_\_\_ How many years as an ASA umpire? \_\_\_\_\_ I work in the \_\_\_\_\_ league: Umpire in Chief of my league is: \_\_\_\_\_

I understand that I must attend at least one (1) umpire clinic each year. I will only work ASA sanctioned games. I will only umpire with proper equipment, uniform and an official ASA patch on my left shoulder.

I presently umpire the following: Modified Pitch \_\_\_\_ Slow Pitch \_\_\_\_ Fast Pitch \_\_\_\_ Adult \_\_\_\_ Men \_\_\_\_ Women \_\_\_\_ JO \_\_\_\_

I am interested in working in a state tournament in the following division of play:

Slow Pitch	Modified Pitch	Fast Pitch	JO (Junior Olympic)
Men's Class B, C ____	Men's Class B, C or D ____	Men's ____	Fast Pitch ____
Men's Class D, E ____	Women's Class A, B or C ____	Women's ____	Slow Pitch ____
Women's Class C, D ____	Co-ed ____		
Men's Church ____			
Co-ed ____			

Have you previously umpired in a state tournament? Yes \_\_\_\_ No \_\_\_\_ If yes, give latest years and classifications: \_\_\_\_\_

UMPIRES FEE: \$45.00 includes: Subscription to USA Softball, insurance, rule book, test , and clinics. A \$25.00 service charge will be in effect on any check returned from the bank.

MAKE CHECK PAYABLE TO: NH ASA (Note: First year umpires must send bank check or money order only. No personal checks.)

MAIL TO: NH ASA  
PO Box 8178  
Portsmouth, NH 03802

FOR STATE OFFICE USE ONLY: Check No.: \_\_\_\_\_ Amount: \_\_\_\_\_ Date: \_\_\_\_\_